

R. Sridharan Joint Secretary (State Plans) Telefax: 011-23096540



भारत सरकार योजना आयोग योजना भवन नई दिल्ली-110001

PLANNING COMMISSION YOJANA BHAWAN NEW DELHI-110001

D.O. No. M-13048/38/2008-SP-Coord.

Dear

October 28, 2009

Kindly refer to DO letter No. M-13048/38/2009-SP-Coord. dated the 8th October, 2009 from Secretary, Planning Commission to the Chief Secretary of your State/Union Territory regarding formulation of Annual Plan 2010-11 (copy enclosed). As stated in para 7 of this letter, I am sending herewith a set of formats for furnishing the details of Annual Plan 2010-11 proposals of your States/Union Territory. The formats/appendix are largely similar to those used last year, except for some minimal changes.

You may please send 15 (fifteen) hard copies of your Draft Annual Plan 2. 2010-11 proposal and one set of soft copy in MS Word for write-up and in MS Excel for statements (condensed, if found necessary, using WinZip only) in Pen drive/CDs to State Plans Division in the Planning Commission latest by 30th November, 2009. A soft copy may also be sent on the E-mails: rsachar@nic.in & tarun.arora@nic.in. These Formats / appendices are also available on the website of the Planning Commission www.planningcommission.gov.in State Plans Guidelines Preparation of Annual Plan 2010-11.

With regards,

Yours sincerely,

(R. Sridharan)

Encls: As above.

Planning Secretaries of States/UTs